HOUSING UNIT CHANGE FORM

Date of Estimate: 1/1/2022

PLEASE READ ATTACHED INSTRUCTIONS.   RETURN BY <u>January 21, 2022</u>.

Demographic Research Unit, Department of Finance, 915 L Street, Sacramento, CA 95814, Fax (916) 327-0222, Telephone (916) 323-4086.

City/Town: **County**:

Please check the method you reported on this survey for newly constructed units:

❑ Housing units completed between **1/1/21-12/31/21** based on **Final Inspections, Certificates of Occupancy, Completion Certificates** or **Utility Releases**.

Or

❑ If you can only report building permits issued, you MUST adjust the building permits to estimate completions using a different time frame:

Single unit permits issued**: 7/1/20 – 6/30/21**; **Multiple unit** permits issued: **1/1/20 – 12/31/20**.

| | SINGLE-FAMILY | | | MULTI-FAMILY | | | | | How many of the total units reported (left) were of the following types: | | | |
| | | | | 2, 3, or 4 -Plex | | 5 or More | | Total Housing Units | | Detached Accessory Dwelling Units | Attached Accessory Dwelling Units | Total Accessory Dwelling Units |
SECTION I. HOUSING UNITS GAINED	Detached Units	Attached Units	Mobile Homes	structures	Units	structures	Units	Total Housing Units	Total Affordable Units	Detached Accessory Dwelling Units	Attached Accessory Dwelling Units	Total Accessory Dwelling Units
1. Newly Constructed Units												
2. Converted Units Gained												
3. Non-Permitted Units Gained												
SECTION II. HOUSING UNITS LOST **From January 1, 2021 through December 31, 2021**												
1. Demolition , fire or natural disaster												
2. Converted Units Lost												
3. Non-Permitted Units Lost												

SECTION III. ANNEXATIONS AND DETACHMENTS
From January 1, 2021 through December 31, 2021

<u>**For Cities Only**</u>. Attach additional sheets if necessary.

| | | SINGLE-FAMILY | | | MULTI-FAMILY | | | | |
| | | Detached Units | Attached Units | Mobile Homes | 2, 3, or 4 -Plex | | 5 or More | | TOTAL UNITS |
LAFCO #	**Annexation Short Titles & Effective Date**	Detached Units	Attached Units	Mobile Homes	structures	Units	structures	Units	TOTAL UNITS

SECTION IV. CIVILIAN GROUP QUARTERS CHANGE
From January 1, 2021 through December 31, 2021

Attach additional sheets if necessary.

| | DATE OF STATUS CHANGE | | | | | PERMANENT RESIDENTS | |
Facility Name, Address, Zip Code, & Telephone Number	Annexed	Detached	Opened	Closed	Changed	1/1/2021	12/31/2021

Reported by: _____   **Department:** _____   **Title:** _____

Address: _____   **City:** _____   **Zip Code:**_____

E-mail Address: _____   **Telephone:**_____   **FAX :**_____